



**MEMBERSHIP**

**APPLICATION**

If you would like to apply for membership in the 1/9 Network, please return this form to:

**FIRST BATTALION NINTH MARINES NETWORK, INC.  
National Membership Committee Chairman  
Lawrence T. Stubbs  
15852 N 50th Street  
Scottsdale, AZ 85254**

***Please attach documentation confirming service with 1<sup>st</sup> Battalion 9<sup>th</sup> Marines***

*Unless verified by an **active member of the 1/9 Network, Inc. organization.***

*In the absence of documentation list the names of members of your fire team, squad or platoon; however, **be advised this may delay processing of your application** while verifying your service with 1/9 with our active membership rolls. Providing documentation allows much faster processing toward membership approval.*

Full Legal Name: \_\_\_\_\_

\*note: If you have legally changed your name since serving in the Marine Corps you must provide your Military Service name, and a document of proof that your name has since been legally changed in a court of law.

Service #: \_\_\_\_\_ Name "Nickname" (if any) \_\_\_\_\_  
**Mandatory**

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company: \_\_\_\_\_ Platoon: \_\_\_\_\_ Squad: \_\_\_\_\_ or Section \_\_\_\_\_

Dates assigned to 1/9: FROM: \_\_\_\_\_ TO: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ List in Directory? Yes \_\_\_ No \_\_\_

Retired ( ) Yes at Rank: \_\_\_\_\_ Medically Retired ( ) Yes at Rank: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\_\_\_\_\_, 2005  
**Signature** **Date**

- **Don't forget to attach documentation to this application** \* A copy of any official document such as Orders, SRB entry, Citation, Promotion Warrant, Letterhead paperwork, or orders that indicate you served with the 1st Battalion 9th Marines.
- **A copy of your DD-214 would be appreciated to keep on file (not mandatory).**